



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Executive Officer/Clerk of the Superior Court

At its meeting held March 8, 2005, the Board took the following action:

8

Supervisor Antonovich made the following statement:

“On March 24, 2005, the Los Angeles Superior Court and the Los Angeles County Bar Association will be co-sponsoring a free legal educational program entitled, ‘15th Annual Family Law Walk-Thru Program for New Attorneys, Paralegals, Law Students, Licensed Document Assistants and Legal Office Staff’ at the Stanley Mosk Courthouse from 4:00 p.m. to 6:45 p.m.

“The sponsors are requesting that the fee of \$875, which includes the use of Departments 2, 3, 4, 6 and 9, be waived, excluding the cost of the liability insurance.”

Therefore, on motion of Supervisor Antonovich, seconded by Supervisor Burke, unanimously carried, the Board waived fees in the amount of \$875.00, excluding the cost of liability insurance, for use of Departments 2, 3, 4, 6, and 9 of the Stanley Mosk Courthouse on March 24, 2005, for a free legal education program entitled, “15th Annual Family Law Walk-Thru Program for New Attorneys, Paralegals, Law Students, Licensed Document Assistants and Legal Office Staff” co-sponsored by the Los Angeles Superior Court and the Los Angeles County Bar Association.

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